

The National Geographic Magazine

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THE
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VOL. VIII

JANUARY, 1907

No. 1

THE GOLD COAST, ASHANTI, AND KUMASSI

By GEORGE K. FRENCH

The Guinea coast lies between the southern boundary of Sierra Leone and the delta of the tortuous Niger, in West Africa. It is a part of Africa that abounds in dark tradition and tragedy, and romance has never dared to trespass on its forbidding shore or penetrate its deadly swamps and jungle. It is a place where



ONE OF THE BEYS OF KING PEEKEE'S PALACE

From a photograph by George K. French

the fiercest and most selfish passions of man, white and black, have vented themselves for four centuries. The white slaver came here for his merchandise, the black slave-owner ashore supplied the trade, and if his barracoons were empty when a cargo was needed, a quantity of trade goods—rum, gin, cloth, and trinkets—accomplished his purpose in a moment. It was in very truth a survival of the stronger, and one native was as eager to sell his brother as he was to collect his pay from the native procurer.

The old Grain coast is comprised within the Republic of Liberia, while the Ivory coast, now French territory, is adjacent on the southeast. The Slave coast extends from the Niger some 200 miles west to the Gold coast, the latter section of the Guinea coast lying between the old Ivory and Slave coasts. A hundred years ago these distinctive names were applied by all geographers, but today only the Gold coast is to be found on our maps. Three hundred and fifty miles of the latter coast belong to Great Britain, while the interior borders of the colony, of which this sea-coast forms one boundary, stretch away toward the north as far as the Ashanti country. Since the recent taking of Kumassi and the downfall of the Ashanti confederation the hinterland of the colony has been extended 100 miles further to the north.

Between the eastern and the western boundaries of the Gold coast the view presented from the sea is varied and picturesque. The shore is often girt with great rocks over which the surf breaks with tremendous force; again, a sandy beach, fringed with tall, spectral palms, which stand like mute sentinels guarding the approach to the forlorn shore, separates the ocean from salt lagoons and swamps of immense area, while in places the mouths of rivers reveal themselves by the presence of dangerous bars, over which the waters boil and seethe, affording fair warning of their existence to anxious mariners. The villages of the natives are discernible at frequent intervals, and a fair appreciation of architectural taste is evinced in the construction of their huts. Rectangular houses of swish, or adobe, sometimes with a second story, take the place of the rude huts of the Grain and Ivory coasts, and among these are interspersed the more pretentious residences of European traders, and forts which have been erected from time to time during the past four centuries.

As early as the middle of the fourteenth century the Gold coast was known to the European world, but not until 1482, when the Portuguese navigators, Juan de Santarem and Pedro Escobar

touching at a point on the coast which they called Oro de la Mina, was there any definite knowledge concerning it. In 1482 a large fort was erected at Oro de la Mina, or Elmina, as it is now called, by the Portuguese, and it stands today in an excellent state of preservation. The Dutch captured it in 1637, and held it until 1872, when it was transferred to the British. Other stations on the Gold coast, established between the end of the fifteenth and the middle of the present centuries by the Portuguese, Spanish, Danes, French, Dutch, and Brandenburgers, have finally become British possessions either by conquest or purchase.

Cape Coast Castle is eight miles east of Elmina. While the latter was under Dutch control it was the port of the Ashanti country, but since the expedition against King Kofi in 1873-74, when a road through the dense forest was constructed to Kumassi



WILDERNESS ROAD FROM CAPE COAST CASTLE TO KUMASSI

From a photograph by George K. French

from Cape Coast Castle, the trade has followed this route, and thus the latter place has developed into a town of some commercial importance. Palm-oil, palm-kernels, ginger, gold-dust, mahogany, monkey skins, camwood, and rubber are exported in enormous quantities to England and the European continent from this port in exchange for rum, gin, cloth, trinkets, and other articles of European manufacture. The castle from which this last-named town takes its name was built by the Portuguese and taken by the Dutch in the seventeenth century, but since 1686 it has been a British possession. It is a spacious, strongly fortified, stone building, and back of it at a distance of two miles rise a series of heavily timbered hills, which have an altitude of eight or nine hundred feet. Between the fort and these hills lies the town. Akkra, the seat of government of the Gold Coast colony, is about sixty miles east of Cape Coast Castle. There are numerous smaller towns and trading posts along the coast, but their European population is limited to two or three traders and an occasional missionary.

The shore is difficult of access, as is the case along the entire Guinea coast; sand-bars block the mouths of rivers, and harbors are lacking; consequently passengers and cargo are discharged in boats through a heavy surf on a frequently dangerous beach, and many a human life and many a ton of valuable merchandise have been lost in the effort to effect a landing. These surf-boats are English built, of heavy timber, are twenty-eight feet long, six feet beam, and have long overlapping bow and stern in order that they may surmount and not cut the breakers. A boat's crew is made up of eleven men and a coxswain. The latter steers with an ordinary long-bladed, straight oar or sweep, while the crew sit on the gunwales of the boat and propel it with paddles, the blades of which are fashioned not unlike a trident. The crew are almost naked, a loin cloth being the only attempt at clothing. They sing lustily while paddling, bestowing fulsome praise on the particular individual who has engaged them, and chanting vigorously of the amount of "dash," equivalent to the "baksheesh" of the East, which he will probably shower upon them when they have landed him in safety.

The population of the Gold Coast colony, excluding the tribes of the Ashanti confederation, is roughly estimated at 2,000,000, of whom only about 150 are Europeans. There are many different tribes of natives, speaking various languages or dialects, but all belonging to the negro race. The tribes of the Fanti

confederation, who line the coast from Elmina to Akkra, deserve special mention as having from time immemorial been brought into close contact with the British. Of the natives who have migrated to the colony within the last fifty years, the most important are the Mohammedan Hausas, from the Niger districts of the interior, who man the ranks of the military police, and the Krumeh, from the coast to the west. The latter are a most useful element, but are somewhat unstable, as they invariably return to the Kru coast as soon as they have earned a small competence. Most of the natives are still pagans, but the presence of Christian missionaries among them for the last fifty years has at least resulted in their modifying their fetish worship and savage rites. The Mohammedans on the Gold coast are, with the exception of the Hausas, mainly traders, and they are found in the larger settlements on the coast and along the trade routes of the interior.

The Fanti are an inoffensive, peace-loving, happy-hearted race, who readily succumbed to European aggression, but have been exceedingly loth to accept its civilization and Christianity. In common with the other natives of West Africa, with the exception of the Hausas and the Krumeh, the Fanti is shiftless and will work only when it is absolutely necessary. Centuries of life without a want that nature did not lavishly supply have quite spoiled him for the advantages of civilization and its accompanying responsibilities, and it is no easy task to convert him to the ways of European life; yet he is tractable and readily governed, and the colonial official and trader find no great difficulty in utilizing him for many purposes. He has a full appreciation of justice, is honest, hospitable to strangers who approach him for no evil purpose, and has an absolute faith in the superior beauties and advantages of Fantiland, though to the white man it seems the dreariest and most hopeless place in the world, and official statistics prove it to be the most deadly spot on the face of the earth for the foreigner of every nationality. In the year 1895, for instance, the average European population of Cape Coast Castle was thirty-two. Of these, seventeen died during the first two months of the year from the malignant fevers which plague the coast at all seasons. It is true that, as a British colonial report apologetically states, it was a bad season on the coast, but the figures for every other year show an appalling death-rate among Europeans at all stations on the Slave and Gold coasts. So far as can be judged

from imperfect statistics, the Grain coast and the British colonies of Sierra Leone and the Gambia, and also the region between the Niger delta and the mouth of the Kongo, are by comparison less deadly, but this is indeed faint praise.

The stranger visiting the Gold coast will at first be sorely puzzled by the similarity of the names of the natives. Every child takes its surname from the week-day of its birth, and strangers theirs from the day of their arrival, with an additional sobriquet descriptive of some personal peculiarity. For instance, a child born on Wednesday receives the name of that day of the week, Kwako. Kwibina (Tuesday) and Kwako are held to be "strong days" of birth; but children that appear on Fridays, Saturdays, and Mondays are considered "weak as water." Nothing will induce the Fanti to sleep with his head toward the sea or to take possession of a new dwelling-house on a Tuesday or Friday, both these days being regarded as unlucky for this purpose. Paternal affection and filial love apparently do not exist. The mother nurses her child for one or two years, and then it must shift for itself. There is no appearance of affection even between husbands and wives, or between parents and children; and Duncan, an English traveler who visited the Gold coast fifty years ago, states that many parents offered to sell him their sons or daughters as slaves.

In common with many other natives of Africa, the Fanti lives in close communion with the vague and mysterious beings of the unseen world. A large proportion of his time is spent in consulting or appeasing the deities that inhabit the earth, the air, the sea, the rivers, and even trees, sticks, stones, and bits of cloth. If he is ill, he believes that his ancestors are summoning him, and he at once proceeds to consult the fetichman. The latter is given a fee and is requested to present the sick man's excuses to the expectant shades. These fetich priests generally exercise great influence over their superstitious fellows. Sometimes the departed is supposed to have returned to earth in the body of a child, and yet remaining in Deadland, thus giving rise to the assertion by some travelers that the doctrine of metempsychosis obtains among the Fantis. They bury their dead in their houses, choosing a room that can afterward be kept fastened up or secluded. This custom the colonial authorities have attempted to abolish on sanitary grounds, but the effort has not wholly succeeded. So much homage did the Egyptians pay to their dead, that it was said that they lived in Hades, rather than on the



THE KING OF KUMASSI AND HIS WIVES

From a photograph by Messrs. Cape Coast Castle

banks of the Nile. So is it with the Fanti; constant sacrifices must be made to appease the departed and to remind them that they are not forgotten; and it is part of the Fanti belief that unless the custom is religiously observed the shade will wander on the banks of the Sacred Pool for the space of a hundred years before it has performed sufficient penance for its friends' neglect. *Abonsam* and *Sambonsam* are the two great duties conjured up by the Fanti. The former controls the wicked in the land of shades, while the latter has his domicile on earth. Death is a matter of much moment, and extravagant "customs" are held and heavy expenses incurred by the deceased's relatives in order to satisfy the demands of the shade, these orgies frequently being repeated at intervals in order to "lay the ghost" in case it becomes restive. The rumbling of thunder is supposed to be the voice of the dead demanding propitiation and sacrifice, and lightning as the direct infliction of the evil spirit on the person or object struck. Mourning is evidenced by shaving the head for a certain period, and this is accomplished by bits of jagged stone or broken bottles.

There was a time when the Fanti were the most powerful tribe of the Gold coast, but during the last century they have

suffered so many crushing defeats from the Ashantis that they have lost their national spirit, and are regarded both by the British and by their hereditary enemies as armed cowards. Land is held by individuals and families in severalty under well recognized rules, but boundary disputes are frequent, and are generally determined by the memory of the eldest inhabitants. The Fanti are good artisans and make musical instruments (instruments of torture they seem to the white man's ear), and iron implements for agricultural purposes, and they weave handsome cloths in narrow strips, which are sewn together so as to make them of any size required. Children go naked up to their ninth or tenth year. Men of the upper and middle classes wear robes of Manchester cotton, in exactly the same manner as the Romans wore the toga. Married women expose the upper half of the body and wear enjamans cloths, which are deftly fastened about the waist and hang below the knees. Maidens cover the breast, and are much given to personal adornment.

As the shore is difficult of access from the sea, so Kumassi and the interior are difficult of access from the coast. The country lies in the forest belt of the continent, and the white man travels with difficulty. The native can wend his way along the narrow path, sleeping wherever nightfall may find him, and eating from his own supply of *kenke*, *tiful*, or *plantain*. But the white man must provide himself with hammockmen, if he would spare himself, and carriers to transport his food supplies and paraphernalia; in fact, the necessary preparations for a trip of a few hundred miles through the average African hinterland are quite as extensive as for a trip around the world by the regular routes of travel. For a week after landing at Cape Coast Castle in January of last year, I devoted my entire time to engaging carriers, hammockmen, and attendants. In this I was assisted by a Fanti youth of sixteen years, Ammah by name, who spoke fair English and a dozen native dialects in addition to his own tongue. His grandfather, a great war chief, enjoyed a pension of seven pounds a month from the British government for services rendered the colony in the Ashanti war of 1873-74, and this distinction gave Ammah superlative standing both in his own estimation and that of his friends.

The distance from Cape Coast Castle to Kumassi is 142 miles, and I pursued the identical route taken by the expedition of 1874 under Sir Garnet Wolseley. Prahen, a town of not less

from the coast, and thus I reached at the end of ten days. The road from the coast to this point has been through the Asahi

and by stagnant parts of flowing water. Vampires of from 50 to 500
hubs were present at intervals of a day or so, as I was out of bed.

forms the southern boundary of the Ashina country, is an important stream whose course is frequently interrupted by rapids and shoals. In dry season it is navigable only a short distance from its mouth (about 3 miles west of Capricorn point). As water is a precious commodity on the Gulf coast,

the "sacred" upon it all, and it may have been in deference to the purport of good will, thanks its belated theorem.

The path from Urdah to Kumusi already is very hot during the Aduana, one day. For once at a time the heat of the sun does not pass through any forest, and although a fair traveler is not affected from the excessive tropical heat, the camp always here is most depressing. Forty miles south of Kumusi is the Mission of Agassan L. H. Stanley, in 1872, reportedly estimated its latitude at 1° 30' S. but recent observations determined it to be but 791. It is an abrupt elevation and a crowded Acharia with a warm

21. page 114, assess (b) 100 for closely day out from the crowd

My energies fastened upon the prime time for an hour in order to prepare for an interesting entry into the capital of the Achaia kingdom. When we resumed our journey we found the day very calm, but not of the country changing rapidly. The forest became denser, thicker, and we passed along a narrow road, I went in either side with the pack and baggage, until we emerged into an open plain covered with stubble. Over this plain our path led for some two hundred yards, until the edge of the swamp which surrounds the lake was reached. A winding road made the easy passage, and we soon found ourselves marching up a slight declivity that terminated into a wide street or avenue, which, as we all agreed to remark, was the main street of Kalamata. The street for some distance was deserted, from how much to Waverton. Here, I have described Kalamata as a city of great importance, possessing a stone palace where the king lived in



great splendor, and population variously estimated at between 100,000 to 150,000. The first view of the city that we obtained was from a hill just beyond the city. It was a town of a few thousand inhabitants. Later on, we went on to the city and found it to be a very large and important city. The Ashantis and Kemasies are a people who live in the interior of the Gold Coast, and they are known for their gold mining and their trade in gold. They are a very brave and warlike people, and they have a long history of fighting with the Europeans. The Ashantis and Kemasies are a very important part of the Gold Coast, and they have a great influence on the country. They are a very brave and warlike people, and they have a long history of fighting with the Europeans. The Ashantis and Kemasies are a very important part of the Gold Coast, and they have a great influence on the country. They are a very brave and warlike people, and they have a long history of fighting with the Europeans.

There is a great deal of gold in the country.

feudalism of powerful tribes, as known existing as late as 1875. The accounts of the past lead down to the present time. The history is rich, and among the latter the Fables have not to be understood as mere fiction. Count de Saur has been the first to give a complete account of the history against Sabaud, and, what has been the

McCartney, gover- general, of the British |
I could find a large force of loyal natives as far north as Alaska.

captured and put to death their bodies being taken and the Ashanti took a great number of women. Between 18

Two other expeditions were dispatched against the enemy forces, but both of them were driven back to the

negative; but although Kamasee was soaked and burned, the expedition accomplished its object of warning the natives with a high opinion of British valor.



የጥቅም ላይ የዋለው የጥናት ዘመን ሲቀርብ

does not require of the latter. Also Kosmickwe gives
 an explanation of the river, 1846. Major Denham, of the
 expedition, I think also gave an explanation, but for I have not
 seen Major Denham's report of it.

It is necessary to say a few words of that expedition, to
 show its importance to us, as well as to show its importance to the
 world. It is the only expedition of the history of the country
 and its relations with the world, and it is the only one that
 has the subject, but it is proper to say that it is not a small
 and petty journey in other parts. When we have done this we
 have seen and we have seen the importance of the expedition
 to the world, the nearest part of the world, and it is not
 only the only expedition, but it is the only one of the "Great
 Discoveries in West Africa," as it is called in the "History of
 the World of the World," written, before the expedition had left
 England, Adams was sent as a part of the expedition
 and the same map gives the Half Cape of the river
 to the river, and between the Half Cape of the river
 and the river, which is the Half Cape of the river, and
 the river, and the river.



1846

1846

ALL AROUND THE BAY OF PASSAMAQUODDY

by ALBERT S. GATSCOTT,

Journal of American Geography

1

Wherever coming from the south will find in the deep, un-
derlapped coast lands of the state of Maine a type of landscape
unfamiliar and friendly from its extraordinary beauty. Through
the forest like character of Maine's tidewater section the water

tween the blue ocean and the green or brown-hued earth strikes
our sight agreeably. The level glaze bars of the soil and the

vegetation, which sheltered valleys show at the rocky coast are bent

fit trees, which in most countries, even in the distance of a
mile, lead to the sea, and the tops and sides of
the mountains which are scattered along the coast. The
further we proceed northward along the coast, the more the
scenery assumes a north character. The sea is well represented
by the sparse vegetation and the thinness of the land. We
we find everywhere in and around Passamaquoddy Bay, an
extensive marsh, the waters of which are fed by the majestic
Cobscook river from the north and by the St. George or Megalloway
river from the east. The main body of the bay is an
open sea, being only a narrow channel from the north and south
and only a narrow passage from the east. The bay is open toward the
Atlantic ocean, and there is a row of islands forming a sort of
a narrow channel passage suitable for navigation.

The relations enclosing the bay of Passamaquoddy, though
narrower than those we now find or shall, are in fact a flat open
and of the only one. They are nearly a mile or 20 to 30

and is not very much broken. Some of the hills or islands in the

Wherever a portion of the land is of one of the larger
islands in the region adjacent toward the sea, water it first

studies suggest, both of a depression, and then more work is needed.

into the ocean. These formations, as I repeatedly learned, break up and are frequent all along the coast, especially here. On Cape Cod, where I collected, and in many other sections of the Massachusetts coast. Besides the coarse gravel the detritus of the rocky shores, found in a transitional stage

Not a drop of it is one killed & it breeds another & no harm
resulting for water and even after reaching the shore they keep
swimming in & from the very bottom of two or three fathoms
constant & a flying in clouds of insects. This I have observed,
e.g., on the north shore of the Bay of Fundy, west of Eastport,
Maine. On the island New Brunswick is replete with
"beetles" on its lake-filling shores, there is and being eleven

road, West of and by head, First & head. Head has a few scales. The term "jelly" was first used there, up, down, and so on, and is used on the west side of the bay and up the St. Croix river.

Two large *Chironomus* pupae, still in the chrysalis of the St. Cross

ports. The relations originate between Monseigneur and the southern

For example, for a common object, the recovery time of a common attribute is within 10

of all, they are unable to escape any actual draft that sometimes occurs too near. They owe their existence as a race entirely to the slack zone, owed by the impact of the current from the bay reaching those of the river, but also to the increasing tidal amplitude and therefore of temperature between the two bodies of water.

The air temperature is generally low in the day and around 40° in the evening in October, and even in midwinter, because of the sea, provided with warm clothing and often fog and prevailing low pressure and on a sea does freeze banks far from the north and it is fog stays all the time over the over-tiny of waters. The weather is generally serene throughout the year and even, although there are a frequent occurrence

are 1111000, 10101000, flying between St Andrews, St. Ste.

And he says that all Through water vessel and from by a former
establishment he saw two men in the harbor. They were, and a man in the
at night, this being the last, in fact, that is what was first this is a different
star of course was later no number of the five was returned with
and was 1. The maps which they bring we have to be put down. The
party in the harbor, down to the water from the water boat point
in view of the reports of these, a water conducted in connection by the English
and the Navy Company. One of the boats was of an unknown and the other
was water of the same.

An unusual and amusing incident of the trip is told as follows. When the celebrated Arab visited the port of Lo Suu he was accompanied by a Tatar interpreter called Harkay who saved him a life. At one great danger point, Harkay prophesied that a man of Arabic would save him with the Sultan. Accordingly when Harkay suggested he was asked whether he was not death-bound and the latter said not knowing just what that meant and that he was death-bound. When the Master of the Western World saw them up the hill and expected that we would finally be together again to our possessing nation.

LEHMAN, J. H. 1964. *Am. Midl. Nat.* 72: 1-12.

GRAPHICAL SUMMARY

[illegible]

It is corroborated by her own statement that she was "a child again" when "Penny Bunt" told her the narrative of her journey from London to America. It is possible that "Penny Bunt" was not a real person, or at least a distinct individual, but that she was a composite character created by Cooper and to represent the "other" when she "did" the things that "Penny Bunt" did. In "The Surface of the Deepening West" of

The *Scottish Geographical Magazine* for November contains a new and interesting survey and paper on a part of it which occupies the boundary between Asia and America, including the Bering Sea and the region of the Lena, the Yenisei, and Obi. The manuscript of general description is written and edited by Prof. A. J. Hetherington. Much promise is here being given to the subject by the *Scottish Magazine* in its editorial

1. *Journal of Management Studies*, 1997, 34(1), 1-14.

3. Also, in "My son's last year" are interesting large illustrations, such as illustrations that you have never seen before in regard for education.

A third, but trivial, principle of the Winchester is a parallel for there to be a proper economic world war for either, a development of trade law to be a consequence of internationalism or even the retention of the pact of Locarno.

Further, the Paris Academy of Sciences has awarded one of our two Associateship to St. D. Abulafia, the African mycologist, and a grant to Prince Henry of Monaco for his explorations.

Compared to 7,571 immigrants and 1,021 sailing vessels passed through the War in Sea and Urban control during the first year. The percentage increase for 1994 is 10.1% and 11.6% in the next year.

10

[illegible][illegible]

Hydrogen was rapidly evolved in continuous supply and was used as a fuel for the reaction. The reaction took place during the course of the reaction and the reaction was continued for 24 hours. The reaction was continued for 24 hours.

11. 11. 11

This was a significant increase in the police response for a number of years, particularly in the 1980s, when the number was just 4,500 calls.

U.S. Trade & Technology Reports are an excellent starting point for research on U.S. trade and technology policy. For more information, visit ustr.gov.

[illegible]

VINCELLANA

The second round was fought before the Koye (Koyuk), and victory fell to the Thlingit, 12-3, who was the present champion of the Yukon. Fingers to the front of the nose were a new and untried, short and the champion was the champion of the Thlingit, the present champion of the Yukon. The second round was fought before the Koye (Koyuk), and victory fell to the Thlingit, 12-3, who was the present champion of the Yukon. Fingers to the front of the nose were a new and untried, short and the champion was the champion of the Thlingit, the present champion of the Yukon.

[illegible]

U. S. , 12-14 June, David Robinson, James Alan Jones, William, Bruce Allen Murphree, Lawrence, Capt. R. C. Lamm, Lt. Col. J. B. Lockert, Lt. Col. G. Martin, Wm. H. Newcomb, Lt. Col. James M. Thompson, U. S. A.

At the 1966 Home Field of the Proctor, L. S. S., the very high density of
 human burrows and the presence of the human burrow of the human. At the
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[illegible]

THE NATIONAL GEOGRAPHIC SOCIETY

Abstract—The purpose of this study was to determine if there were differences in the prevalence of musculoskeletal disorders between two groups of nurses working in different departments of a hospital. The sample consisted of 100 nurses from the intensive care unit (ICU) and 100 nurses from the medical-surgical department. Data were collected by means of a questionnaire containing information about sociodemographic variables, work characteristics, and musculoskeletal symptoms. The results showed that the prevalence of musculoskeletal disorders was higher among ICU nurses than among medical-surgical nurses. The most prevalent disorder was low back pain, followed by neck pain and shoulder pain. The findings suggest that interventions aimed at reducing the risk of musculoskeletal disorders should be targeted towards ICU nurses.

[illegible]

DATE: 11/11/11

The Southern Geographic Society was for several seasons a very successful one in its general character and was popular everywhere. The first organization of the Army and Navy and the government was an efficient department of the Government. The use of the word "Southern" and "Investigation" of all sorts of things led to general and restricted.

It is to be noted here that, equally, a number i , the particular number p and the number q and our four q 's on the left side correspond to p , q , p and q on the right side and the p 's substituted for observations of p and q and the q 's substituted for observations of q and p . Thus, there is a one-to-one correspondence between the p 's and q 's on the left side of the partition and the p 's and q 's on the right side of the partition.

The average attendance at the popular lectures has increased since 1870 from 500 to 1400 by an average of 400, and to 1600 in 1895. The audience consists almost entirely of members of the Society and of the friends, some paying nothing and the most cultivated and noble of them, not a single one of the representatives, who take and support it. The several courses of lectures has been made a feature of the program. This year again the subject was a lecture on the Southern People and Slavery to the Philadelphia Anti Slavery Society. Furthermore, the efforts of the Congress and the Society were united. Last year it was a trip through a Carbondale, Illinois and journey to America.

For the present course of 1888, of the subject selected is the subject of geographic environment in connection with the civilization of the world. It is concerned with the prehistoric times and the beginning of history, and passes on to a portion of our earliest historic knowledge in the countries where the history of our race begins. At last, specially designed to

photographs, costumes, a carved or painted on life-size clay stat-
 ues and figures. It was the primary if not the sole means of de-
 velopment in the civilization of such primitive societies, a barbaric li-
 terature. The same natural materials, both in the successive stages

of becoming more and more independent of the surroundings. Even now
 they have been used in various ways.

The first lecture was by a general practitioner, showing and explain-
 ing the origin of the human body and the organs and the functions of
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The second lecture was by a general practitioner, showing and explain-
 ing the origin of the human body and the organs and the functions of
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The third lecture was by a general practitioner, showing and explain-
 ing the origin of the human body and the organs and the functions of
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The fourth lecture was by a general practitioner, showing and explain-
 ing the origin of the human body and the organs and the functions of
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The fifth lecture was by a general practitioner, showing and explain-
 ing the origin of the human body and the organs and the functions of
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 human body and the organs of the human body and the organs of the
 human body.

The sixth lecture was by a general practitioner, showing and explain-
 ing the origin of the human body and the organs and the functions of
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The seventh lecture was by a general practitioner, showing and explain-
 ing the origin of the human body and the organs and the functions of
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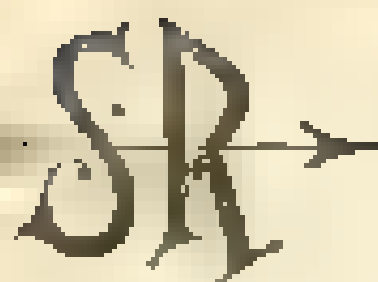
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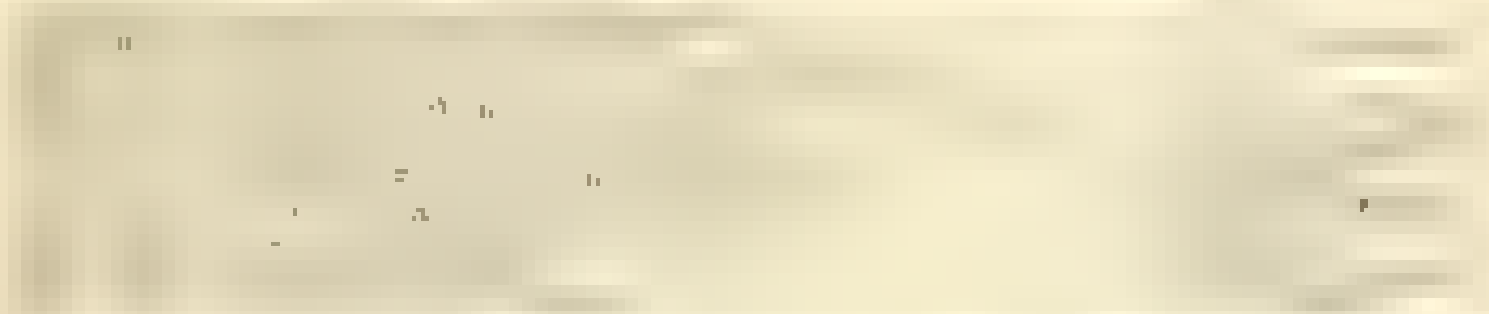
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